

Cyngor Sir  
Ddinbych

Denbighshire  
County Council

To: **All Members of the Special  
Appointments Panel**

Date: 26<sup>th</sup> October 2009

Ask for: Ian Hearle

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Dear Sir/Madam

You are summoned to a meeting of the **SPECIAL APPOINTMENTS PANEL (HEAD OF CUSTOMER SERVICES)** which is to be held in the **CABINET ROOM, COUNTY HALL, RUTHIN** on **TUESDAY 3<sup>rd</sup> NOVEMBER 2009** at **5.00 P.M.**

**(NB Panel Members are requested to note that their attendance will be necessary from 10.00am onwards to interview candidates as part of the Assessment Centre)**

Yours faithfully

I K Hearle  
County Clerk

## AGENDA

The Agenda for the meeting is divided into two parts. Items in Part I will be discussed in the presence of the Press and Public unless Members resolve to exclude the Press and Public during consideration of an item because it is likely that otherwise exempt information would be disclosed to them. Where however there are items in Part II, Members are recommended on the grounds stated to resolve to exclude the Press and Public during consideration thereof.

## APOLOGIES

### PART I

#### 1 APPOINTMENT OF CHAIR

To appoint a Chairman of the Panel.

#### 2 URGENT MATTERS

Notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

### **3 URGENT ITEMS**

To consider any items which the Chairman has decided are urgent (pursuant to Section 100(B)(4) of the Local Government Act 1972) and of which the substance has been declared under item 1 above.

### **EXCLUSION OF PRESS AND PUBLIC**

It is recommended pursuant to Section 100A(4) of the Local Government Act, 1972 that the Press and Public be excluded from the meeting during consideration of the following item of business because it is likely that there would be disclosed to them exempt information as defined in Paragraphs 12 and 13 of Part 4 of Schedule 12A of the Local Government Act 1972.

### **PART II**

#### **4 APPOINTMENT OF HEAD OF CUSTOMER SERVICES**

To consider the merits of candidates' applications (copies to follow for Panel only) and the outcome of the Assessment Centre and to determine a final shortlist for proceeding to interview on Wednesday 4<sup>th</sup> November 2009.

#### **MEMBERSHIP**

Councillor J Bellis

Chief Executive

Councillor M LI Davies

Corporate Director: Social Services and  
Housing

Councillor H H Evans

Councillor S Frobisher

Councillor P J Marfleet

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